

**Government of India  
Department of Posts, India**

**Office of the Superintendent of Postoffices, Hooghly North Division, Hooghly North**

**ORDER OF PROVISIONAL ENGAGEMENT**

**A-124/GDS/BPM/Bakuliagram BO/Cycle-IV dated 09-11-2022**

In response to the notification No. .

Shri/Smt/Ms. **NAMRATA MALLICK** son / daughter of  
Shri **BHANU DEV MALLICK** whose Date of Birth is **15/09/1999**  
and who belongs to **OBC** category/selected against **OBC** category is hereby  
engaged as **GDS BPM, Bakuliagram B.O** in account with under  
**Guptipara S.O/Chinsurah H.O** on **PROVISIONAL BASIS** with effect from dated  
**09/11/2022** AN/FN in the TRCA scale of **12000** He/she shall be paid such  
allowances as are admissible from time to time.

2. Shri/Smt/Ms. **NAMRATA MALLICK** Son/daughter of Shri  
**BHANU DEV MALLICK** should clearly understand that his/her engagement  
as **GDS BPM, Bakuliagram B.O** In account with / under  
**Guptipara S.O/Chinsurah H.O** shall be in the nature of a contract  
liable to be terminated by him/her or by the undersigned by notifying the order in writing and  
that his conduct and Engagement shall be governed by the department of Posts, Gramin Dak  
Sevak (Conduct and Engagement) Rules, 2020 as amended from time to time.


3. This **Provisional Engagement** is subject to satisfactory verification of the prescribed  
educational qualification, community certificate and other certificates, wherever prescribed. The  
candidate will have to undergo satisfactory prescribed Induction Training course and Practical  
Training as and when issued.

4. The engagement is provisional and subject to certificates being verified through proper  
channels. If the verification reveals that the claim of the candidate belonging to Scheduled  
Caste/Scheduled Tribe /Other backward classes/(not belong to creamy layer)/ is false or  
educational certificates are not genuine or found unfit on Police Verification, his/her

7. At present DARPAN devices are using Network Service Providers(NSPs) viz, Airtel, Voda-Idea & BSNL etc. for ensuring connectivity to Branch Post Offices. While providing accommodation for GDS BO, it should be ensured that, Network is available for any one of these NSPs.

8. You will have to furnish declaration for having knowledge of cycling. If you are having knowledge of riding a scooter or motor cycle, that may be considered as knowledge of cycling. The candidate has to submit a declaration to this effect and has to produce driving license.

9. If any information or documents submitted by the candidates is found false / incorrect at a later stage, his/her engagement shall be terminated in accordance with Rule 8 of GDS (Conduct & Engagement) Rules, 2020.

  
Hooghly North Division  
Hooghly North  
Hooghly North

A copy of this memo is issued to:

- ✓ The candidate..... **NAMRATA MALLICK**  
..... **PATHARGHATA,BOHARKULI,PATHARGHATA,PURBA BARDDHAMAN,712146**
- II. PF of the candidate
- III. Postmaster /SPM..... **Guptipara S.O/Chinsurah H.O**
- IV. Divisional Office..... **Hooghly North**.....for information.
- V. The **Inspector of Postoffices,Chinsurah North Sub Division**  
.....for information.
- VI. O/C/Spare

  
Inspector of Post Offices  
Hooghly North Division  
Chinsurah - 712101



# GOVT. OF WEST BENGAL

## SINGUR EXCISE DISTRICT



### IDENTITY CARD

**NAME** : ANIKET PURKAIYETH  
**RANK** : EXCISE CONSTABLE  
**D.O.B.** : 06.11.2000  
**BLOOD GROUP** : B+

ID No. : 2022018004

*Surakshit Mukherjee*  
SUPERINTENDENT OF EXCISE  
SINGUR EXCISE DISTRICT

# Result of Final Merit List of provisionally selected candidates for the post of Excise Constable (including Lady Excise Constables) in the subordinate Excise service under Finance Department, Govt. of West Bengal, 2019

Candidates can find their result by entering their Application Sl. No. and DOB

Application SL. No.

Date of Birth :

Candidate's Name	Application Sl No	DOB	Gender	Category as per Documents Submitted by Candidate	Category under which Provisionally Selected	Final Written Test Marks	Interview Marks	Marks Obtained	Result
ANIKET PURKAIYETH		06/11/2000	M	UR	UR				Provisionally Selected for the post of Excise Constable / Lady Excise Constable

Note:

1. If two or more candidates secure the same total marks, their seniority in the final merit / selection list has been decided by the marks obtained by the candidates in the Final Written Test. The one who secures higher marks in the Final Written Test will precede in the merit list. If the marks secured in the Final Written Test are also the same then seniority will be determined by their age. The one older in age will find precedence in the merit list. There are 15 candidates in UR category having same marks as 60.92 against 14 vacancies. 14 candidates who have secured higher marks in Final Written Test have been Provisionally Selected for the post of Excise Constable in UR category. There are 14 candidates in SC category having same marks as 54.58 against 11 vacancies. 11 candidates who have secured higher marks in Final Written Test have been Provisionally Selected for the post of Excise Constable in SC category.

Category	Sub-Category	Cutoff Marks
Unreserved	UR	60.92
	UR (EC)	
Scheduled Caste	SC	54.58
	SC (EC)	46.17
Scheduled Tribe	ST	47.33
	ST (EC)	
OBC-A	OBC-A	51.42
	OBC-A (EC)	43.83
OBC-B	OBC-B	58.25
	OBC-B (EC)	



**Date: April 06, 2022**

**LETTER OF APPOINTMENT**

**To,**  
**Ms. Bedhesa Halder**  
**Ecode: E002639**

**Present Address:**  
P24 Golf Club Road, Kolkata  
West Bengal, Pin Code- 700033

**Permanent Address:**  
House No.-CN- 379Mogra,  
Sukantapally, Hooghly  
West Bengal, Pin Code- 712148

Dear **Bedhesa Halder**,

Congratulations on your successful clearance of the Alteus Biogenics Pvt. Ltd. selection process. We are delighted at the interest you have shown in furthering your career with us.

We are keen to progress your application to the next level and are pleased to inform you that you have been selected for the position of **MANAGEMENT TRAINEE** in our Management Cadre. The terms of your services with effect from **06<sup>th</sup> April, 2022** are as follows:

**1. PLACE OF POSTING:**

Your posting will be presently at **Kolkata**. However, during employment of the Company, you may be posted / transferred to any of the offices / projects / divisions / departments / units / subsidiaries / sister concerns of the Company, existing or to be set up at any other location within the Union of India or abroad, in the interest of the Company without assigning any reasons. Your services can also be loaned by the Company to any other company in which it may be or become interested in any manner whether directly or indirectly or in any other firm or company which is or may be an affiliate, associate or subsidiary of the company. Changes in remuneration, thereof, if any, will be at the sole discretion of the company.

**2. COMPENSATION & BENEFITS:**

Compensation and career progression shall be dependent on performance / conduct and in no case shall be construed to be a matter of right.

You will be governed at all times by the policies, procedures and rules of the Company related to the salary, allowances, benefits and perquisites which are applicable to you. Further, the Company, at its sole discretion, may modify or change such allowances, benefits and perquisites from time to time in accordance with its policies.

Your compensation review / increments and future prospects in the Company shall entirely depend on your performance and other relevant factors as Company may deem fit and in no case, they shall be automatic and / or a matter of right.

The details of your salary structure w.e.f. **06<sup>th</sup> April, 2022** will be the same as mentioned in the Offer Letter received and accepted by you.

**3. HOURS OF WORK:**

You will serve the company during such daily hours of work as may be determined from time to time by the Company. Your working hours may be changed by the company, without notice according to the convenience of the Company and the exigencies of work. You will not be entitled to payment of any compensation whatsoever for work, if any done by you for the company outside your normal daily hours of work.

**4. LEAVE:**

You will be eligible for leave as per the Company's leave policy.

---

**Alteus Biogenics Pvt. Ltd.**

**CIN: U24100WB2008PTC125979**

**Regd Office: 14-B Dover Lane, 1<sup>st</sup> Floor, Kolkata -700 029, PH -40037885**

**Mobile -8334923000, Email: accounts@alteus.co.in**



do so at your own risk and undertake to keep the Company indemnified for all loss / damage by your such act.

- l) Any dispute or difference or claims arising out of or in connection with this contract shall be resolved by reference to arbitration by a sole arbitrator appointed by ALTEUS BIOGENICS PVT.LTD., at its sole discretion. The arbitration proceedings shall be governed by the provisions of the Arbitration & Conciliation Act, 1996 and the Rules framed there under and any amendments thereto. The language of arbitration shall be English. The venue of arbitration shall be at Kolkata and courts at Kolkata shall have exclusive jurisdiction. The award of the arbitrator shall be final and binding on the parties. The governing law shall be the laws of India.
- m) Any Dispute between yourself and the company concerning with or relating to or arising out of this employment shall be subject to the jurisdiction in Kolkata only.
- n) Please note that you are required to keep the salary & other perquisites / benefits offered to you strictly confidential and not to share information regarding the same with anyone.
- o) During the employment of **Alteus Biogenics** one employee cannot engage himself/herself in a nuptial (Marriage) bonding with any other Company person working at a Field Sales level (Executive or Representative) operating in the same industry without taking the HR clearance from us. To ensure avoidance of conflict of interest in professional matters as well as inadvertent leakage of confidential information.

This appointment is subject to the rules, regulations and policies made by the Company, and detailed in the HR manual as in force at present or as may be amended, altered, modified or extended from time to time. If acceptable to you, please return to us the duplicate copy of this letter duly signed by you in token of your acceptance of offer.

#### 11. SERVICE OF NOTICE:

All notices under this Agreement will be in writing and will be served by sending the same by registered post in the case of Company to the glistered Office of the company and in your case to your last known address and in proving service thereof it will be sufficient to show that such notice was properly addressed and posted.

#### 12. ADDITIONAL RULES AND REGULATIONS:

In addition to the terms and conditions of employment herein abovementioned, you will also observe and comply with and will be bound by any rules, regulations and procedures which the Company may from time to time separately frame for observance and compliance by its officers and which are communicated by the Company to you in writing.

You are requested to initial (on all pages) and sign (at the space herein below) and return the enclosed copy in acceptance of the terms and conditions incorporated herein above.

With best wishes for your assignment,

Sincerely yours,

**For ALTEUS BIOGENICS PVT LTD**

**Debasish Mitra**  
**Director**

#### ACKNOWLEDGEMENT & ACCEPTANCE

*I have read and understood the above terms and conditions and hereby sign in acceptance of the same.*

Name: **Ms. Bedhesa Halder**

Signature: \_\_\_\_\_

---

**Alteus Biogenics Pvt. Ltd.**

**CIN: U24100WB2008PTC125979**

**Regd Office: 14-B Dover Lane, 1<sup>st</sup> Floor, Kolkata -700 029, PH -40037885**

**Mobile -8334923000, Email: accounts@alteus.co.in**

**Bedhesa Halder**

Management Trainee



TOGETHER FOR LIFE

☎ 9163693388/6289501018

🌐 [www.alteusbiogenics.com](http://www.alteusbiogenics.com)

**Cognitrust**

Alteus Biogenics Pvt. Ltd

HEAD OFFICE

14-B Dover Lane, Kolkata – 700029

15-06-2022

To,  
MR. SHYAMAL MISTRI  
DESIGNATION : BE  
HQ : BURDWAN  
EMP. CODE: 12816  
DIVISION: ALTIUS

Sub: Message from the desk of CMD Sir.

A very warm welcome to all new Business Executives and Business Managers.

You are now a part of an ever growing sales force involved in sales promotion of Troikaa's innovative research products. The company is committed to ethical promotion of its products. You will be regularly coached on strategies which will help you win prescriptions of the best Doctors in your HQ.

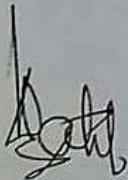
Troikaa enjoys the reputation of an innovative company, which produces high quality products. Troikaa's products coupled with your professionalism and commitment to your job will enable you to become a successful sales professional and earn heavy incentives.

We will be closely watching your activities, communication skills, and sales performance. Your confirmation will be due in twelve months after joining. Those Business Executives who have performed well in this period will be confirmed & their CTC will be revised to between 20000-28000 based on the performance.

Further significant incremental rise in the CTC will be given to experience Business Managers at the time of confirmation.

Wish you all the very best for a successful career at Troikaa.

Thanks & Regards,



Dr. Ketan R. Patel  
Chairman & Managing Director

**Troikaa Pharmaceuticals Limited**

## Appointment Letter

Date: 20-JUL-2022

To,  
Miss **Suparna Mondal**

Dear,


Based upon your application and subsequent interview, we are pleased to offer you the position for the post of **Scientific Sales Executive** in **Diacar Mankind (Sales division of Mankind Pharma Ltd.)** on the following terms and conditions:

1. Date of Joining : 19-JUL-2022
2. Designation : Scientific Sales Executive
3. Department : Sales
4. H.Q. : Hooghly
5. **COMPENSATION STRUCTURE:** You shall be placed in the appropriate band / responsibility level of the Company, and shall be entitled to compensation (salary and other applicable benefits) as governed by the rules of the company on the subject, as applicable and/or amended hereafter. Please refer annexure-1 for detailed compensation structure.
6. **COMPANY RULES IN GENERAL:** You will be governed by the rules and regulation of the Company now in force and as revised from time to time.
  - a) The emoluments/benefits due to you shall be liable/ subject to tax in accordance with the provisions of the Income Tax Act and Rules made thereunder and any other legislation applicable in this regard and as may be in force from time to time.
  - b) In the matter of Provident Fund, E.S.I., Employees' Pension Scheme, Gratuity etc, you shall be governed by the Rules and regulations of the division and statutory provisions, if any, which are in force from time to time.

Payment of Bonus (Including Special Bonus) is governed by Payment of Bonus Act 1965 as amended.
  - c) You shall be covered under Group Personal Accident Policy.
  - d) If at any time during the period of your employment you are found to be dishonest, disobedient, Intemperate, Irregular in attendance or at work or commit a breach of the terms of your employment, the Division shall notwithstanding anything to the contrary that may be contained herein, be entitled to terminate your employment forthwith without any notice whatsoever or payment in lieu of notice and may deduct without prejudice to any of the rights and remedies which the Division may have against you from the emoluments, if any, then due to you, the amount of any loss the Division may have sustained has occurred shall be final, conclusive and binding upon you in all respects and shall not be questioned by you on any grounds whatsoever.

**FOR MANKIND PHARMA LTD.**

Self-Attested \_\_\_\_\_

  
Authorised Signatory

### **MANKIND PHARMA LTD.**

D-205, 2nd Floor, Tower 2nd, Seawood Grand Central, Plot No. R1, Sector-40,  
Seawood Railway Station, Nerul Node, Navi Mumbai-400706 Ph.:022-68832900

Regd. & Corp. Office : **MANKIND PHARMA LIMITED**, 208, Okhla Ind. Estate, Phase-3, New Delhi-110020

Phone : 011-46541400, 47476600 Fax : 011-46541382 CIN No.: U74899DL1991PLCo4483


E-mail : [contact@mankindpharma.com](mailto:contact@mankindpharma.com) [www.mankindpharma.com](http://www.mankindpharma.com)

-3-

- m) If at any time, the Management is not in a position to provide you work for trade reasons or business exigencies you may be laid off from work for reasonable time without any leave or compensation.
  - n) If any question of interpretation of any terms/conditions of your appointment/employment arises, the Division decision shall be final and binding on you.
  - o) You are required to submit the following documents on or before your date of joining.
    - i. Certificate in support of the qualifications mentioned by you in your application.
    - ii. Certificate supporting your date of birth/School leaving certificate.
  - p) You shall communicate to the division if there is any change in your address as well as personal status. All communications sent to you in normal course at the address given shall be deemed to have been served on you.
- 7. DOUBLE EMPLOYMENT:** You are not allowed to work in any other place / Office / area for any remuneration while working in company's service for full time, nor shall hold any business, directly or indirectly.
- 8. RULE REGARDING CONFIRMATION:** You will not be deemed to be permanent in the services of the Company unless you are so confirmed in writing. The aforesaid period can stretch from six month to one year and can also be extended at the discretion of the company. During this period:
- 1.If anything will be found unethical you will be terminated without any prior notice or without assigning any reason.
  - 2.You will not be entitled for any leaves except sick leave for which you have to provide medical certificate, but in other cases leave availed shall be counted as leave without pay.
- At the time of probation your performance will be under the review and if at any time it is found that your performance is unsatisfactory, your services can be terminated after giving you a notice period of 24 hrs.**
- 9. AREA OF ACTIVITY AND TRANSFER:** Your headquarter for the time being will be as mentioned above. Such territory as may be assigned to you by the Management. You are liable to be transferred, without any additional compensation, to any Area/Territory, other division of company in India whether existing or formed in future as the Management may from time to time deem necessary at their sole discretion. Your refusal to such transfer or in case you fail to report for duties at the transferred place will be considered, as your unwillingness to serve the company, and in such case, Management will be free to terminate your services by giving 24 hrs notice, provided that no such notice **shall be required to be given if your services are terminated when you are on training** (probation).
- 10. RETIREMENT:** Without prejudice to any other rules and regulation of the company and any laws, you shall retire from the service of the company on completion of 25 years of continuous service with the Company or on attaining the age of 60 years. The retirement age can be reduced/advanced in case you are found to be medically or physically unfit or at the absolute discretion of the Company. The date of your birth will be counted by your educational certificates given by you at the time of employment with the company and will be final and binding on you.
- 11. ROTATION POLICY:** In the course of service without any prejudice to any other Rules & Regulations of the company, you may be asked to promote any product(s) of group or may be transferred to any division(s) of the group. Your unwillingness to accept the opportunity shall be treated disregard to company policy and management is free to take any disciplinary action for this.
- 12. MEDICAL EXAMINATION:** You might be asked to undergo medical examination during the course of your employment as and when directed by the management.

**FOR MANKIND PHARMA LTD.**

Self-Attested \_\_\_\_\_

  
Authorised Signatory

**MANKIND PHARMA LTD.**

D-205, 2nd Floor, Tower 2nd, Seawood Grand Central, Plot No. R1, Sector-40,  
Seawood Railway Station, Nerul Node, Navi Mumbai-400706 Ph.:022-68832900

Regd. & Corp. Office : **MANKIND PHARMA LIMITED**, 208, Okhla Ind. Estate, Phase-3, New Delhi-110020

Phone : 011-46541400, 47476600 Fax : 011-46541382 CIN No.: U74899DL1991PLCo4483

E-mail : [contact@mankindpharma.com](mailto:contact@mankindpharma.com) [www.mankindpharma.com](http://www.mankindpharma.com)

**Sun Pharma Laboratories Limited**

Sun House, Plot No. 201 B/1,  
Western Express Highway, Goregaon (E),  
Mumbai - 400 063, Maharashtra, India.  
Tel.: (91-022) 4324 4324  
Fax : (91-022) 4324 4343  
Website : www.sunpharma.com  
CIN: U25200GJ1997PLC133846



SPLL/MUM/HRD/E93880/CVS8 DIVISION/2023

February 10, 2023

**FORM 'A'**

**LETTER OF APPOINTMENT FOR TRAINEE SALES EXECUTIVE.**

1. Name of the Establishment **Sun Pharma Laboratories Limited**
2. Address **SPARC, Tandalja, Vadodara - 390 012, Gujarat, India.**
3. Name of the Employer **Sun Pharma Laboratories Limited**
4. Name and Address of the Trainee Sales Executive. **MS. SUPARNA MONDAL**  
**0154**  
**39**  
**RAMNATHPUR**  
**BANDEL - 712 148**  
**WEST BENGAL**
5. **Ms. Suparna Mondal** is recruited as a **Trainee Sales Executive** in this Establishment w.e.f. **01/02/2023**.
6. His / Her employment is on Training period of 6(Six) months.
7. He / She will draw a total salary of Rs. 25040/- (Rupees Twenty Five Thousand Forty only) per month.
8. His / Her Basic shall be Rs. 15650/- per month + H.R.A Rs. 9390/- per month.  
Plus, Daily Allowances (for full working days only)  
Head Quarter Rs. 265/- per day, Ex-Station Rs. 335/- per day,  
Out-Station Rs. 590/- per day, Out-Station (Non-working days) Rs. 335/- per day.
9. Other conditions of Training: As per Annexure A & B.

**For Sun Pharma Laboratories Limited**

**I Accept**

**(Authorised Signatory)**

**(Suparna Mondal)**

Any Change of Address of the Trainee Sales Executive shall be communicated to the Employer.

Registered Office : SPARC, Tandalja, Vadodara - 390 012, Gujarat, India.

**Reaching People. Touching Lives**



**भारतीय लेखापरीक्षा एवं लेखा विभाग**  
**Indian Audit and Accounts Department**  
महानिदेशक, लेखा परीक्षा का कार्यालय, केंद्रीय, कोलकाता  
**Office of the Director General of Audit, Central, Kolkata**  
**Govt. of India Press Building (East Wing), 8, Kiran Shankar Roy Road, Kolkata-700 001.**

**Office Order (Confidential) No. 24**

**Date: 30-12-2021**

Under the orders of Dy. Director (Administration), the following officials are promoted to the post of Auditor until further orders in a temporary and officiating capacity in the Level 5 of Pay Matrix (Civilian Employees) with effect from 03.01.2022 (F/N) (01-01-2022 & 02-01-2022 being Saturday and Sunday) or from the date on which they take over charge as Auditor whichever is later.

Sl. No.	Name(S/Shri/Ms.)	ID No.	Wing/Section
1.	Ritwik Thakur	0896	ITRA
2.	Rajdip Ghosh	1289	Entt.
3.	Jyotirmay Biswas	0897	GSTA
4.	Anand Kumar	1323	Welfare Section
5.	Pallab Samaddar	1319	Welfare Section
6.	Souvik Gupta	1288	Welfare Section
7.	Harisadhan Sharma	1291	Welfare Section
8.	Jyotirmoy Ghosh	1303	Welfare Section
9.	Abhrajyoti Halder	1304	Welfare Section
10.	Puja Dey	1309	Central & Accounting
11.	Bidesh Kumar Mondal	1284	OAD
12.	Swapan Adhikary	1294	Welfare Section
13.	Rohit Kumar	1308	CRAD
14.	Kesang Tamang	1295	Dy. Director (RAIDT) Sectt.

Their promotion is subject to reversion as and when required due to administrative reason.

They are directed to report for duty to their respective Branch Officer and copies of their joining report should be sent to Confidential Cell, Administration Section and Entitlements Section. They will remain posted to the section/wing noted against them until further orders.

Their pay will be regulated as per Central Civil Services (Revised Pay) Rules 2016.  
The promotion shall be subject to further orders which may be passed by the Hon'ble Supreme Court.

Their inter-se-seniority will be fixed by Administration Section in due course.



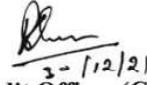
**Sr. Audit Officer (Confidential)**

No. Confdl./C/63-XV/2021/497 - 508

Date: 30-12-2021

Copy to :-

1. Dy. Director(RAIDT)
2. Sr. Audit Officer (Admn.)
3. Sr. Audit Officer (Entt.)
4. Sr. Audit Officer (ITRA)
5. Sr. Audit Officer (GSTA)
6. Sr. Audit Officer (Welfare Section)
7. Sr. Audit Officer (Central & Accounting)
8. Sr. Audit Officer (OAD)
9. Sr. Audit Officer (CRAD)
10. PAO (Audit), O/o the Principal Accountant General (A&E), W.B., Treasury Bldgs., Kolkata-1
11. Person concern.
12. Association seat.



**Sr. Audit Officer (Confidential)**



Dear Ujjal Bhattacharya,

This refers to your application and subsequent interview with us. We are pleased to inform you that you have been offered a position of "Student Relationship Executive" with BSE Institute Ltd.

As discussed, the offer is subject to the following terms and conditions:

1. Your annual compensation will be Rs. 180000/- (One Lakh Eighty Thousands Only).
2. You will be on retainership and applicable TDS will be deducted from your monthly fees.
3. This offer is subject to your joining us on or before 10-January-2023.
4. Your job location would be Kolkata.
5. On your joining the Organization you will receive your appointment letter illustrating the standard terms and conditions of service of the Organization.
6. You are requested to bring the original and photocopy of the documents mentioned below along with you on your date of joining as part of our joining compliance.
  - a. Educational Certificates and Mark sheets – Xth, XIIth Graduation, Post-Graduation, Doctorate
  - b. Experience and Relieving certificate, Resignation copy.
  - c. PAN Card or Passport
  - d. 2 Passport Size Photographs.

We look forward to you joining our team and hope it is the beginning of a mutually fulfilling association

Please revert me on same email as a token of your acceptance of this offer, confirming your date of joining.

For Buzzworks Business Services Private Limited.



**Authorized Signatory.**

I hereby accept the above Offer letter.

Name \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**OFFICE OF THE**  
**PURBA BARDHAMAN DISTRICT PRIMARY SCHOOL COUNCIL**  
NETAJI BHABAN, KACHHARI ROAD, BURDWAN  
■ 2662371, 2662372 E-mail : dpscburdwan@gmail.com website : http://www.dpscburdwan.com

Memo No.- 2532 /PURBA/2021

Dated : 27/04/2021

**MEMORANDUM**

**Related to the appointment of Primary School Teachers.**

In terms of Secretary, WBBPE's Memo No. 334/BPE/2021 Dated 17/02/2021 Sri / Smt. **PIYALI MONDAL** is appointed as an Assistant Teacher vide this office Memo No. 935/APPTT Dated 20/02/2021.

Now as per direction of Secretary, WBBPE, vide Memo No. 491(44)/BPE/2021 Dated 16/03/2021 this partial modification of the Memo No. 935/APPTT Dated 20/02/2021, the following item is appended to the said appointment letter.

"This appointment shall not create any equity in their favour nor confer any vested right and their appointments should be governed by the result of the Writ Petition."

This is in accordance of the order of the Hon'ble Calcutta High Court, Passed on 04/03/2021 in the matter of MAT 298 of 2021 with CAN 1 of 2021, MAT 299 of 2021 with CAN 1 of 2021 & MAT 305 of 2021 with CAN 1 of 2021.

All other provision will remain unaltered.

Sd/-

Chairman

District Primary School Council, Purba Bardhaman

Memo No.- 2532 (5) /PURBA/2021

Dated : 27/04/2021

Copy for information and taking necessary action to :-

- ✓ 1) SRI / SMT. PIYALI MONDAL, S / D/ W of ASHOKE MONDAL, VILL-SAJINA, PS-MEMARI, P. O - DEBIPUR, DIST. - PURBA BARDHAMAN, PIN - 713146
- 2) The Sub-Inspector of Schools KALNA-III Circle.
- 3) The Controller of Finance / Finance Officer of the Council.
- 4) Head Teacher / Teacher-in-Charge, MATISWAR MOYNAGORI FP SCHOOL, P.O. Sultanpur, Dist- Purba Bardhaman.
- 5) Dealing Assistant of this office (Bill Section).



Secretary

District Primary School Council, Purba Bardhaman



OFFICE OF THE  
**PURBA BARDHAMAN DISTRICT PRIMARY SCHOOL COUNCIL**  
NETAJI BHABAN, KACHHARI ROAD, BURDWAN  
■ 2662371, 2662372 E-mail : dpscburdwan@gmail.com website : http://www.dpscburdwan.com

Memo No.- 701/APPTT

Dated : 19/02/2021

To,  
SRI / SMT **PUJA BOSE**  
S / D / W of **DISWANATH BOSE**  
MEMARI ADHIKARI PARA  
P. O - MEMARI  
DIST. - PURBA BARDHAMAN, PIN - 713146

In terms of Secretary, WBBPE's Memo No. 334/BPE/2021 Dated 17/02/2021 he / she is hereby appointed as an Assistant Teacher on probation for two years from the date of joining in the school under the District Primary School Council, Purba Bardhaman, on monthly pay and other usual allowances as per rules in the Pay Band Rs. (7100/- - 37600/-) (Level -9) as per ROPA-19 revised. He / She is posted as Assistant Teacher in **ICHHAPUR F.P. SCHOOL**, P.O. under **MEMARI** Circle, District- Purba Bardhaman.

His / Her service will be regulated by the relevant Govt. Act, rules, regulations etc.

His / Her service is transferable and is purely temporary and is terminable on one month's notice on either side. One month's salary will be forfeited if the teacher does not serve one month's notice prior to leaving his / her service.

He / She must abide by the rules, regulations and orders of the Council.

The joining report in duplicate, attested copies of the qualification certificates, mark-sheets, age proof certificate, and other relevant certificates such as Caste Certificate / OBC Certificate / P.H. Certificate etc. should be submitted to the concerned Sub-Inspector of Schools along with the originals for verification.

He / She should join his / her post within 15 (fifteen) days from the date of issue of this appointment letter failing which the offer of appointment may be treated as cancelled without making any further reference to him / her in this regard.

  
Chairman

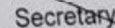
District Primary School Council, Purba Bardhaman

Dated : 19/02/2021

Memo No.- ~~701~~ /APPTT (4)

Copy for information and taking necessary action to: -

- 1) The Sub-Inspector of Schools **MEMARI** Circle. He/ She should send copy of joining report, attested copies of other certificates along with first month salary bill of the teacher. He / she should verify the Original Certificates before drawing the first salary bill of the incumbent.
- 2) The Controller of Finance / Finance Officer of the Council.
- 3) Head Teacher / Teacher-in-Charge, **ICHHAPUR F.P. SCHOOL**, P.O. , Dist- Purba Bardhaman.
- 4) Dealing assistant of this office (**Bill Section**).

  
Secretary

District Primary School Council, Purba Bardhaman

**OFFER LETTER**

To,  
Mr. **Tanmoy Ghosh**  
P.O-Bilsara, P.S-Pandua,  
Dist-Hooghly, Pin-712134  
West Bengal

Sub: Offer for the post of Battery Operated Operator at NSCB Airport, Kolkata on Contract.

With reference to your application dated 15.12.2020, we are pleased to give you an offer for the post of battery operated operator at NSCB Airport, Kolkata on the following terms & condition.

- (1) The BOV operators will be working in various shifts, as per roster prepare in advance.
- (2) A weekly holiday would be given as decided mutually.
- (3) Timely attendance is of prime importance as the vehicles have to run 24 hours in a day, as per schedule given by Airports Authority of India.
- (4) Details of remuneration, is enclosed in the Annexure I of the letter, along with deductions.
- (5) A month's notice will be required, in the event the employer or the employee wants to terminate the employment.
- (6) You are required to submit all the credentials experience certificate, Driving License copy, release letter from previous employer and security clearance from respective department before joining duty.

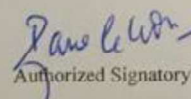
We are confident that you will put in full effort to perform your duties to the satisfaction of the employer and join from 1<sup>st</sup> January '2021.

We request you to send us a signed copy of the said letter in acceptance of this offer.

Thanking you,

Yours faithfully,

For One Auto Pvt. Ltd.

  
Authorized Signatory

Encl: Annexure-I

**Work Shop :**  
NH-6, Bombay Road, Part No- 7,  
Bally Jagachha, Chamrail, Howrah- 711114

**Delhi Office :**  
37/5, Ashok Nagar, 1st Floor,  
Near MCD Office, New Delhi-110018

**Registered Office :**  
Block 401 Avani Signature,  
91A/1 Park Street, Kolkata - 700 016,  
Ph. No.: +91 33 40071767  
Fax. : +91-33-40071768  
E-mail : [info@electrie.in](mailto:info@electrie.in) web : [www.electrie.in](http://www.electrie.in)

CIN - U50103WB2011PTC169059

**Bhubaneshwar Office :**  
103, Sahid Nagar, 2nd Floor,  
Bhubaneshwar - 751007

**Pune Office :**  
4th Floor, Arihant Plaza, 39/32, Karve Road,  
Opp. Bank of Maharashtra, Pune- 411004